



**Gunnison Car Show**  
**Vendor Application**

**Organization Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Type of Organization** (ie. Corporation, Non-Profit): \_\_\_\_\_

**Items Sold?** \_\_\_\_\_

\_\_\_\_\_

**Car Related?** \_\_\_\_\_ Yes or \_\_\_\_\_ No

**Your Requirements:** (ie. Space Needed, etc.) \_\_\_\_\_

\_\_\_\_\_

**Things You Are Required To Have:**

- 1.) A copy of your current event liability insurance policy specifically naming the Gunnison Car Club as an additional insured party (this copy must be submitted no later than August 1, 2015).
- 2.) Gunnison Sales Tax License (*must be obtained in advance - \$10.50*) and Sales Tax Return (*to be filed after the show*) from: **City of Gunnison**, P. O. Box 239, Gunnison, CO 81230; (970) 641-8161 (Contact: Dorene Elam), [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us).

In the event more than one vendor applies selling similar items, why should we choose you?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please return your Application with a check for \$35.00 (payable to the Gunnison Car Show) to:**

Tutor /Car Show  
PO Box 575  
Gunnison, Colorado 81230

**Please Submit Your Application As Soon As Possible. Must Be Postmarked By August 1st.**

